Form 17

#### SELLER DISCLOSURE STATEMENT IMPROVED PROPERTY

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**Frances Darling James Darling** SELLER: 1 2 To be used in transfers of improved residential real property, including residential dwellings up to four units, new construction, 3 condominiums not subject to a public offering statement, certain timeshares, and manufactured and mobile homes. See RCW 4 Chapter 64.06 for further information. 5 **INSTRUCTIONS TO THE SELLER** Please complete the following form. Do not leave any spaces blank. If the question clearly does not apply to the property check 6 "NA." If the answer is "yes" to any asterisked (\*) item(s), please explain on attached sheets. Please refer to the line number(s) of 7 8 the question(s) when you provide your explanation(s). For your protection you must date and initial each page of this disclosure statement and each attachment. Delivery of the disclosure statement must occur not later than five (5) business days, unless 9 10 otherwise agreed, after mutual acceptance of a written purchase and sale agreement between Buyer and Seller. 11 NOTICE TO THE BUYER THE FOLLOWING DISCLOSURES ARE MADE BY THE SELLER ABOUT THE CONDITION OF THE PROPERTY LOCATED AT 12 , CITY Battle Ground 1016 **SE Grace Ave** 13 , COUNTY Clark STATE WA , ZIP 98604 ("THE PROPERTY") OR AS 14 LEGALLY DESCRIBED ON THE ATTACHED EXHIBIT A. 15 SELLER MAKES THE FOLLOWING DISCLOSURES OF EXISTING MATERIAL FACTS OR MATERIAL DEFECTS TO BUYER BASED 16 ON SELLER'S ACTUAL KNOWLEDGE OF THE PROPERTY AT THE TIME SELLER COMPLETES THIS DISCLOSURE 17 STATEMENT. UNLESS YOU AND SELLER OTHERWISE AGREE IN WRITING, YOU HAVE THREE (3) BUSINESS DAYS FROM 18 THE DAY SELLER OR SELLER'S AGENT DELIVERS THIS DISCLOSURE STATEMENT TO YOU TO RESCIND THE AGREEMENT 19 BY DELIVERING A SEPARATELY SIGNED WRITTEN STATEMENT OF RESCISSION TO SELLER OR SELLER'S AGENT. IF THE 20 SELLER DOES NOT GIVE YOU A COMPLETED DISCLOSURE STATEMENT, THEN YOU MAY WAIVE THE RIGHT TO RESCIND 21 PRIOR TO OR AFTER THE TIME YOU ENTER INTO A PURCHASE AND SALE AGREEMENT. 22 23 THE FOLLOWING ARE DISCLOSURES MADE BY SELLER AND ARE NOT THE REPRESENTATIONS OF ANY REAL ESTATE 24 LICENSEE OR OTHER PARTY. THIS INFORMATION IS FOR DISCLOSURE ONLY AND IS NOT INTENDED TO BE A PART OF 25 ANY WRITTEN AGREEMENT BETWEEN BUYER AND SELLER. FOR A MORE COMPREHENSIVE EXAMINATION OF THE SPECIFIC CONDITION OF THIS PROPERTY YOU ARE ADVISED 26 27 TO OBTAIN AND PAY FOR THE SERVICES OF QUALIFIED EXPERTS TO INSPECT THE PROPERTY, WHICH MAY INCLUDE, 28 WITHOUT LIMITATION, ARCHITECTS, ENGINEERS, LAND SURVEYORS, PLUMBERS, ELECTRICIANS, ROOFERS, 29 BUILDING INSPECTORS, ON-SITE WASTEWATER TREATMENT INSPECTORS, OR STRUCTURAL PEST INSPECTORS. 30 THE PROSPECTIVE BUYER AND SELLER MAY WISH TO OBTAIN PROFESSIONAL ADVICE OR INSPECTIONS OF THE 31 PROPERTY OR TO PROVIDE APPROPRIATE PROVISIONS IN A CONTRACT BETWEEN THEM WITH RESPECT TO ANY 32 ADVICE, INSPECTION, DEFECTS OR WARRANTIES. SELLER ☑ IS/ ☐ IS NOT OCCUPYING THE PROPERTY. 33 I. SELLER'S DISCLOSURES: 34 \*If you answer "Yes" to a question with an asterisk (\*), please explain your answer and attach documents, if available and not 35 36 otherwise publicly recorded. If necessary, use an attached sheet. 37 YES NO **DON'T** N/A 1. TITLE 38 **KNOW** A. Do you have legal authority to sell the property? If no, please explain. .... 39 40 \*B. Is title to the property subject to any of the following? (1) First right of refusal ..... 41 ď (2) Option ...... 42 Ø 43 (3) Lease or rental agreement ..... 44 (4) Life estate? ď \*C. Are there any encroachments, boundary agreements, or boundary disputes? ......□ 45 **Y** 46 \*D. Is there a private road or easement agreement for access to the property?...... 47 \*E. Are there any rights-of-way, easements, or access limitations that may affect the Buyer's use of M the property? 48 4 49 \*G. Is there any study, survey project, or notice that would adversely affect the property? ...............□ 50 Are there any pending or existing assessments against the property? ...... 51 08/15/2019 08/15/2019 78D JRD SELLER'S INITIALS SELLER'S INITIALS Date Date

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| ago | *I. | Are there any zoning violations, nonconforming uses, or any unusual restrictions on the                                                                                                                                                                                                                                 | YES      | NO       | DON'T<br>KNOW | N/A | 52<br>53             |
|-----|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---------------|-----|----------------------|
|     | 1.  | property that would affect future construction or remodeling?                                                                                                                                                                                                                                                           |          | ď        |               |     | 54<br>55             |
|     | *J. | Is there a boundary survey for the property?                                                                                                                                                                                                                                                                            |          |          | Ø             |     | 56                   |
|     | *K. | Are there any covenants, conditions, or restrictions recorded against the property?                                                                                                                                                                                                                                     |          | ď        |               |     | 57                   |
|     |     | <b>PLEASE NOTE:</b> Covenants, conditions, and restrictions which purport to forbid or restrict the conveyance, encumbrance, occupancy, or lease of real property to individuals based on race, creed, color, sex, national origin, familial status, or disability are void, unenforceable, and illegal. RCW 49.60.224. |          |          |               |     | 58<br>59<br>60<br>61 |
| 2.  | WA  | TER                                                                                                                                                                                                                                                                                                                     |          |          |               |     | 62                   |
|     | A.  | Household Water                                                                                                                                                                                                                                                                                                         |          |          |               |     | 63                   |
|     |     | <ul> <li>(1) The source of water for the property is:</li></ul>                                                                                                                                                                                                                                                         |          |          |               |     | 64<br>65             |
|     |     | *If shared, are there any written agreements?                                                                                                                                                                                                                                                                           | □        |          |               | Ø   | 66                   |
|     |     | *(2) Is there an easement (recorded or unrecorded) for access to and/or maintenance of the water source?                                                                                                                                                                                                                | □        | ď        |               |     | 67<br>68             |
|     |     | *(3) Are there any problems or repairs needed?                                                                                                                                                                                                                                                                          |          | V        |               |     | 69                   |
|     |     | (4) During your ownership, has the source provided an adequate year-round supply of potable water?  If no, please explain:                                                                                                                                                                                              | <b>ď</b> |          |               |     | 70                   |
|     |     | *(5) Are there any water treatment systems for the property?                                                                                                                                                                                                                                                            |          | M        |               |     | 71<br>72             |
|     |     | If yes, are they: ☐ Leased ☐ Owned                                                                                                                                                                                                                                                                                      |          | <u> </u> | _             | _   | 73                   |
|     |     | *(6) Are there any water rights for the property associated with its domestic water supply, such as a water right permit, certificate, or claim?                                                                                                                                                                        | . 🗆      | <b>d</b> |               |     | 74<br>75             |
|     |     | (a) If yes, has the water right permit, certificate, or claim been assigned, transferred, or changed?                                                                                                                                                                                                                   |          |          |               | ď   | 76                   |
|     |     | *(b) If yes, has all or any portion of the water right not been used for five or more successive years                                                                                                                                                                                                                  | ? 🗆      |          |               | Ø   | 77                   |
|     |     | *(7) Are there any defects in the operation of the water system (e.g. pipes, tank, pump, etc.)?                                                                                                                                                                                                                         |          | V        |               |     | 78                   |
|     | B.  | Irrigation Water                                                                                                                                                                                                                                                                                                        |          |          |               |     | 79                   |
|     |     | (1) Are there any irrigation water rights for the property, such as a water right permit, certificate, or claim?                                                                                                                                                                                                        |          | ď        |               |     | 80<br>81             |
|     |     | *(a) If yes, has all or any portion of the water right not been used for five or more successive years?                                                                                                                                                                                                                 |          |          |               | Ħ   | 82<br>83             |
|     |     | *(b) If so, is the certificate available? (If yes, please attach a copy.)                                                                                                                                                                                                                                               |          |          |               | 4   | 84                   |
|     |     | *(c) If so, has the water right permit, certificate, or claim been assigned, transferred, or changed?                                                                                                                                                                                                                   |          |          |               | 4   | 85                   |
|     |     | *(2) Does the property receive irrigation water from a ditch company, irrigation district, or other entity?<br>If so, please identify the entity that supplies water to the property:                                                                                                                                   | ロ        | 4        |               |     | 86<br>87<br>88       |
|     | C.  | Outdoor Sprinkler System                                                                                                                                                                                                                                                                                                |          |          |               |     | 89                   |
|     |     | (1) Is there an outdoor sprinkler system for the property?                                                                                                                                                                                                                                                              | □        | 4        |               |     | 90                   |
|     |     | *(2) If yes, are there any defects in the system?                                                                                                                                                                                                                                                                       |          |          |               | 4   | 91                   |
|     |     | *(3) If yes, is the sprinkler system connected to irrigation water?                                                                                                                                                                                                                                                     | 🗖        |          |               | 4   | 92                   |
| 3.  | SEV | WER/ON-SITE SEWAGE SYSTEM                                                                                                                                                                                                                                                                                               |          |          |               |     | 93                   |
|     |     | The property is served by:                                                                                                                                                                                                                                                                                              |          |          |               |     | 94                   |
|     |     | <ul> <li>✓ Public sewer system</li> <li>☐ On-site sewage system (including pipes, tanks, drainfields, and all other of Other disposal system</li> </ul>                                                                                                                                                                 | compo    | nent p   | arts)         |     | 95<br>96             |
| _ r |     | Please describe:                                                                                                                                                                                                                                                                                                        |          |          |               |     | 97                   |
| o ₹ | P   | 08/15/2019 08/15/2019                                                                                                                                                                                                                                                                                                   |          |          |               |     |                      |

SELLER'S INITIALS



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| В.      | If public sewer system service is available to the property, is the house connected to the sewer main?                                                                                       | YES<br><b>⊻</b> | NO 🗆 | DON'T<br>KNOW | N/A      | 98<br>99<br>100                                                    |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|---------------|----------|--------------------------------------------------------------------|
| *C.     | If no, please explain:  Is the property subject to any sewage system fees or charges in addition to those covered                                                                            |                 |      |               |          | 101<br>102                                                         |
|         | in your regularly billed sewer or on-site sewage system maintenance service?  If the property is connected to an on-site sewage system:                                                      | □               | ď    |               |          | 103<br>104                                                         |
|         | *(1) Was a permit issued for its construction, and was it approved by the local health department or district following its construction?                                                    | □               |      |               | q        | 105<br>106                                                         |
|         | <ul><li>(2) When was it last pumped?</li><li>*(3) Are there any defects in the operation of the on-site sewage system?</li><li>(4) When was it last inspected?</li><li>By whom:</li></ul>    | □               |      |               | <b>a</b> | 107<br>108<br>109<br>110                                           |
|         | (5) For how many bedrooms was the on-site sewage system approved? bedrooms                                                                                                                   |                 |      |               | 4        | 111                                                                |
| E.      | Are all plumbing fixtures, including laundry drain, connected to the sewer/on-site sewage system?  If no, please explain:                                                                    |                 |      |               | 4        | 112<br>113<br>114                                                  |
| *F.     | Have there been any changes or repairs to the on-site sewage system?                                                                                                                         | □               |      |               | 4        | 115                                                                |
|         | Is the on-site sewage system, including the drainfield, located entirely within the boundaries of the property?                                                                              |                 |      |               | 4        | 116<br>117<br>118                                                  |
| *H.     | If no, please explain:  Does the on-site sewage system require monitoring and maintenance services more frequently than once a year?                                                         |                 |      |               | ď        | 119<br>120                                                         |
| WHICH   | E: IF THIS RESIDENTIAL REAL PROPERTY DISCLOSURE IS BEING COMPLETED FOF<br>HAS NEVER BEEN OCCUPIED, SELLER IS NOT REQUIRED TO COMPLETE THE QUES'<br>CTURAL) OR ITEM 5 (SYSTEMS AND FIXTURES). |                 |      |               |          | 121<br>122<br>123                                                  |
| •       | RUCTURAL                                                                                                                                                                                     |                 |      |               |          | 124                                                                |
| *A.     | Has the roof leaked within the last 5 years?                                                                                                                                                 | □               | 4    |               |          | 125                                                                |
| *B.     | Has the basement flooded or leaked?                                                                                                                                                          |                 |      |               | 4        | 126                                                                |
| *C.     | Have there been any conversions, additions or remodeling?                                                                                                                                    |                 |      |               |          | 127                                                                |
|         | *(1) If yes, were all building permits obtained?                                                                                                                                             |                 |      |               |          | 128                                                                |
|         | *(2) If yes, were all final inspections obtained?                                                                                                                                            |                 |      |               |          | 129                                                                |
|         | Do you know the age of the house?                                                                                                                                                            |                 |      |               |          | 130<br>131                                                         |
|         | Has there been any settling, slippage, or sliding of the property or its improvements?                                                                                                       |                 | 4    |               |          | 132                                                                |
|         | Are there any defects with the following: (If yes, please check applicable items and explain)    Foundations                                                                                 | - ,             |      |               |          | 133<br>134<br>135<br>136<br>137<br>138<br>139<br>140<br>141<br>142 |
| *G.     | Was a structural pest or "whole house" inspection done?  If yes, when and by whom was the inspection completed?  Pillar to Post inspection by Jasn Dalby                                     | <b>ේ</b>        |      |               |          | 143<br>144<br>145                                                  |
| Н.      | During your ownership, has the property had any wood destroying organism or pest infestation?                                                                                                | ≰               |      |               |          | 146                                                                |
| I.      | Is the attic insulated?                                                                                                                                                                      |                 |      |               | Ø        | 147                                                                |
|         | Is the basement insulated?                                                                                                                                                                   | □               |      |               | ₫        | 148                                                                |
| 7RD     | 08/15/2019 08/15/2019                                                                                                                                                                        |                 |      |               |          |                                                                    |
| ELLER'S | S INITIALS Date SELLER'S INITIALS Date                                                                                                                                                       |                 |      |               |          |                                                                    |

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| 5.   | SYS      | STEMS AND FIXTURES                                                                                                                                                                                                                                               | YES      | NO       | DON'T<br>KNOW | N/A | 149<br>150        |
|------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---------------|-----|-------------------|
|      | *A.      | If any of the following systems or fixtures are included with the transfer, are there any defects?                                                                                                                                                               |          |          |               |     | 151               |
|      |          | If yes, please explain: Installing gfi outlets to upgrade electrical system / installing co/smoke detect                                                                                                                                                         |          |          |               |     | 152               |
|      |          | Electrical system, including wiring, switches, outlets, and service                                                                                                                                                                                              | <b>y</b> |          |               |     | 153               |
|      |          | Plumbing system, including pipes, faucets, fixtures, and toilets                                                                                                                                                                                                 |          | <b>U</b> |               |     | 154               |
|      |          | Hot water tank                                                                                                                                                                                                                                                   |          |          |               |     | 155<br>156        |
|      |          | Appliances                                                                                                                                                                                                                                                       |          | 4        |               |     | 157               |
|      |          | Sump pump                                                                                                                                                                                                                                                        |          |          |               | Ø   | 158               |
|      |          | Heating and cooling systems                                                                                                                                                                                                                                      |          |          |               |     | 159               |
|      |          | Security system: ☐ Owned ☐ Leased<br>Other                                                                                                                                                                                                                       |          |          |               | 4   | 160<br>161        |
|      | *B.      | If any of the following fixtures or property is included with the transfer, are they leased?                                                                                                                                                                     |          | _        | _             | _   | 162               |
|      |          | (If yes, please attach copy of lease.)                                                                                                                                                                                                                           |          |          |               |     | 163               |
|      |          | Security System:                                                                                                                                                                                                                                                 |          |          |               | ď   | 164               |
|      |          | Tanks (type):                                                                                                                                                                                                                                                    |          |          |               | ď   | 165               |
|      |          | Satellite dish:                                                                                                                                                                                                                                                  |          |          |               |     | 166<br>167        |
|      |          | Other:                                                                                                                                                                                                                                                           |          |          |               | Ø   |                   |
|      | ۴C.      | Are any of the following kinds of wood burning appliances present at the property?  (1) Woodstove?                                                                                                                                                               |          |          |               |     | 168<br>169        |
|      |          | (1) Woodstove: (2) Fireplace insert?                                                                                                                                                                                                                             |          | ¥        |               |     | 170               |
|      |          | (3) Pellet stove?                                                                                                                                                                                                                                                |          |          |               |     | 171               |
|      |          | (4) Fireplace?                                                                                                                                                                                                                                                   | □        |          |               |     | 172               |
|      |          | If yes, are all of the (1) woodstoves or (2) fireplace inserts certified by the U.S. Environmental Protection Agency as clean burning appliances to improve air quality and public health?                                                                       | □        |          |               |     | 173<br>174        |
|      | D.       | Is the property located within a city, county, or district or within a department of natural resources fire protection zone that provides fire protection services?                                                                                              | <b>u</b> |          |               |     | 175<br>176        |
|      | E.       |                                                                                                                                                                                                                                                                  |          |          |               |     | 177               |
|      |          | must equip the residence with carbon monoxide alarms as required by the state building code.)                                                                                                                                                                    |          |          |               |     | 178               |
|      | F.       | Is the property equipped with smoke detection devices?                                                                                                                                                                                                           | ■        |          |               |     | 179<br>180<br>181 |
| 6.   | HO       | MEOWNERS' ASSOCIATION/COMMON INTERESTS                                                                                                                                                                                                                           |          |          |               |     | 182               |
| •    |          | Is there a Homeowners' Association?                                                                                                                                                                                                                              | П        | M        | П             |     | 183               |
|      | ,        | Name of Association and contact information for an officer, director, employee, or other authorized agent, if any, who may provide the association's financial statements, minutes, bylaws, fining policy, and other information that is not publicly available: | <b>_</b> | _        | _             | _   | 184<br>185<br>186 |
|      | B.       | Are there regular periodic assessments?                                                                                                                                                                                                                          |          |          |               | q   | 187               |
|      |          | \$per □ month □ year                                                                                                                                                                                                                                             |          |          |               |     | 188               |
|      |          | □ Other:                                                                                                                                                                                                                                                         |          |          |               |     | 189               |
|      | *C.      | Are there any pending special assessments?                                                                                                                                                                                                                       | □        |          |               | Ø   | 190               |
|      |          | Are there any shared "common areas" or any joint maintenance agreements (facilities                                                                                                                                                                              |          |          |               |     | 191               |
|      |          | such as walls, fences, landscaping, pools, tennis courts, walkways, or other areas co-owned in undivided interest with others)?                                                                                                                                  | □        |          |               | Ø   | 192<br>193        |
| 7.   | EN۱      | VIRONMENTAL                                                                                                                                                                                                                                                      |          |          |               |     | 194               |
|      | *A.      | Have there been any flooding, standing water, or drainage problems on the property that affect the property or access to the property?                                                                                                                           | П        | □.       |               |     | 195<br>196        |
|      | *B       | Does any part of the property contain fill dirt, waste, or other fill material?                                                                                                                                                                                  |          |          |               |     | 197               |
|      |          | Is there any material damage to the property from fire, wind, floods, beach movements,                                                                                                                                                                           |          | •        | _             | _   | 198               |
|      | C.       | earthquake, expansive soils, or landslides?                                                                                                                                                                                                                      | □        | ₽        |               |     | 199               |
|      | D.       | Are there any shorelines, wetlands, floodplains, or critical areas on the property?                                                                                                                                                                              |          | D        |               |     | 200               |
|      |          | Are there any substances, materials, or products in or on the property that may be environmental                                                                                                                                                                 | _        | •        | _             | _   | 201               |
|      |          | concerns, such as asbestos, formaldehyde, radon gas, lead-based paint, fuel or chemical                                                                                                                                                                          |          |          |               |     | 202               |
| _    |          | storage tanks, or contaminated soil or water?                                                                                                                                                                                                                    |          |          |               |     | 203               |
| - =  | * -      | Has the property been used for comme <mark>rcial</mark> or industrial purposes?                                                                                                                                                                                  |          |          |               |     | 204               |
| JRI  | <b>T</b> | 08/15/2019 08/15/2019                                                                                                                                                                                                                                            |          |          |               |     |                   |
| SELL | ER'S     | S INITIALS Date SELLER'S INITIALS Date                                                                                                                                                                                                                           |          |          |               |     |                   |

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| age | 0 01 | Ū                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (conunaca)                                                                                                      | YES        | NO     | DON'T<br>KNOW | N/A | 20<br>20   |  |  |  |  |
|-----|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------|--------|---------------|-----|------------|--|--|--|--|
|     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | here any soil or groundwater contamination?                                                                     |            |        |               |     | 20         |  |  |  |  |
|     | *H.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e there transmission poles or other electrical utility equipment installed, maintained, or                      |            |        |               |     | 208        |  |  |  |  |
|     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ried on the property that do not provide utility service to the structures on the property?                     |            |        |               |     | 209        |  |  |  |  |
|     | *I.  | Ha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | s the property been used as a legal or illegal dumping site?                                                    |            | ¥      |               |     | 210        |  |  |  |  |
|     | *J.  | Ha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | s the property been used as an illegal drug manufacturing site?                                                 |            |        |               |     | 211        |  |  |  |  |
|     | *K.  | Are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | there any radio towers in the area that cause interference with cellular telephone reception?                   | □          |        |               |     | 212        |  |  |  |  |
| 8.  | LE/  | AD E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BASED PAINT (Applicable if the house was built before 1978).                                                    |            |        |               |     | 213        |  |  |  |  |
|     | A.   | Pre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | esence of lead-based paint and/or lead-based paint hazards (check one below):                                   |            |        |               |     | 214        |  |  |  |  |
|     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Known lead-based paint and/or lead-based paint hazards are present in the housing                               |            |        |               |     | 215        |  |  |  |  |
|     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (explain).                                                                                                      |            |        |               |     | 216        |  |  |  |  |
|     |      | V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the hous                         | ing.       |        |               |     | 217        |  |  |  |  |
|     | В.   | Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | cords and reports available to the Seller (check one below):                                                    |            |        |               |     | 218        |  |  |  |  |
|     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Seller has provided the purchaser with all available records and reports pertaining to                          |            |        |               |     | 219        |  |  |  |  |
|     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | lead-based paint and/or lead-based paint hazards in the housing (list documents below).                         |            |        |               |     | 220        |  |  |  |  |
|     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |            |        |               |     | 22′        |  |  |  |  |
|     |      | ď                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazard                  | s in the h | nousin | g.            |     | 222        |  |  |  |  |
| 9.  | MA   | NUF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FACTURED AND MOBILE HOMES                                                                                       |            |        |               |     | 223        |  |  |  |  |
|     |      | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | operty includes a manufactured or mobile home,                                                                  |            |        |               |     | 224        |  |  |  |  |
|     | *A.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I you make any alterations to the home?                                                                         | □          |        |               | Ø   | 225        |  |  |  |  |
|     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | es, please describe the alterations:                                                                            |            |        |               |     | 226        |  |  |  |  |
|     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I any previous owner make any alterations to the home?                                                          |            |        |               | Ø   | 227        |  |  |  |  |
|     | *C.  | If a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Iterations were made, were permits or variances for these alterations obtained?                                 |            |        |               | Ø   | 228        |  |  |  |  |
| 10. | FUI  | LL D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DISCLOSURE BY SELLERS                                                                                           |            |        |               |     | 229        |  |  |  |  |
|     | A.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ner conditions or defects:                                                                                      |            |        |               |     | 230        |  |  |  |  |
|     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e there any other existing material defects affecting the property that a prospective<br>yer should know about? | П          |        | П             |     | 231<br>232 |  |  |  |  |
|     | D    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                 |            | _      | _             | _   | 233        |  |  |  |  |
|     | D.   | B. Verification The foregoing answers and attached explanations (if any) are complete and correct to the best of Seller's knowledge and Seller has received a copy hereof. Seller agrees to defend, indemnify and hold real estate licensees harmless from and against any and all claims that the above information is inaccurate. Seller authorizes real estate licensees, if any, to deliver a copy of this disclosure statement to other real estate licensees and all prospective buyers of the property. |                                                                                                                 |            |        |               |     |            |  |  |  |  |
|     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Vames R Darling 08/15/2019                                                                                      |            | 08/    | 15/2019       |     | 238        |  |  |  |  |
|     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Hames K Darling  HAS/2019 5:07:19 PM PDT  Date  Frances & Darling Seller Seller Siz/2019 4:59:21 PM PDT         |            |        | Dat           | .e  | 239        |  |  |  |  |
|     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0/13/2013 4:39:21 FM PD1                                                                                        |            |        |               |     |            |  |  |  |  |
|     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |            |        |               |     |            |  |  |  |  |

If the answer is "Yes" to any asterisked (\*) items, please explain below (use additional sheets if necessary). Please refer to the line 240 number(s) of the question(s).

4F: some cracking and settling of concrete and blacktop.

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KD

SELLER'S INITIALS

Date

SELLER'S INITIALS

Date

### **SELLER DISCLOSURE STATEMENT IMPROVED PROPERTY**

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(Continued)

#### II. NOTICES TO THE BUYER 255 1. SEX OFFENDER REGISTRATION 256 INFORMATION REGARDING REGISTERED SEX OFFENDERS MAY BE OBTAINED FROM LOCAL LAW ENFORCEMENT 257 AGENCIES. THIS NOTICE IS INTENDED ONLY TO INFORM YOU OF WHERE TO OBTAIN THIS INFORMATION AND IS NOT 258 AN INDICATION OF THE PRESENCE OF REGISTERED SEX OFFENDERS. 259 2. PROXIMITY TO FARMING/WORKING FOREST 260 THIS NOTICE IS TO INFORM YOU THAT THE REAL PROPERTY YOU ARE CONSIDERING FOR PURCHASE MAY LIE IN 261 CLOSE PROXIMITY TO A FARM OR WORKING FOREST. THE OPERATION OF A FARM OR WORKING FOREST INVOLVES USUAL AND CUSTOMARY AGRICULTURAL PRACTICES OR FOREST PRACTICES, WHICH ARE PROTECTED 263 UNDER RCW 7.48.305, THE WASHINGTON RIGHT TO FARM ACT. 264 265 3. OIL TANK INSURANCE 266 THIS NOTICE IS TO INFORM YOU THAT IF THE REAL PROPERTY YOU ARE CONSIDERING FOR PURCHASE UTILIZES 267 AN OIL TANK FOR HEATING PURPOSES, NO COST INSURANCE MAY BE AVAILABLE FROM THE POLLUTION LIABILITY 268 INSURANCE AGENCY. 269 III. BUYER'S ACKNOWLEDGEMENT 1. BUYER HEREBY ACKNOWLEDGES THAT: 270 A. Buyer has a duty to pay diligent attention to any material defects that are known to Buyer or can be known to Buyer by 271 utilizing diligent attention and observation. 272 The disclosures set forth in this statement and in any amendments to this statement are made only by the Seller and 273 not by any real estate licensee or other party. 274 275 C. Buyer acknowledges that, pursuant to RCW 64.06.050(2), real estate licensees are not liable for inaccurate information provided by Seller, except to the extent that real estate licensees know of such inaccurate information. 276 D. This information is for disclosure only and is not intended to be a part of the written agreement between the Buyer and Seller. 277 Buyer (which term includes all persons signing the "Buyer's acceptance" portion of this disclosure statement below) has 278 received a copy of this Disclosure Statement (including attachments, if any) bearing Seller's signature(s). 279 If the house was built prior to 1978, Buyer acknowledges receipt of the pamphlet Protect Your Family From Lead in Your Home. 280 DISCLOSURES CONTAINED IN THIS DISCLOSURE STATEMENT ARE PROVIDED BY SELLER BASED ON SELLER'S 281 282 ACTUAL KNOWLEDGE OF THE PROPERTY AT THE TIME SELLER COMPLETES THIS DISCLOSURE. UNLESS BUYER AND SELLER OTHERWISE AGREE IN WRITING, BUYER SHALL HAVE THREE (3) BUSINESS DAYS FROM THE DAY 283 SELLER OR SELLER'S AGENT DELIVERS THIS DISCLOSURE STATEMENT TO RESCIND THE AGREEMENT BY 284 DELIVERING A SEPARATELY SIGNED WRITTEN STATEMENT OF RESCISSION TO SELLER OR SELLER'S AGENT. YOU 285 MAY WAIVE THE RIGHT TO RESCIND PRIOR TO OR AFTER THE TIME YOU ENTER INTO A SALE AGREEMENT. 286 BUYER HEREBY ACKNOWLEDGES RECEIPT OF A COPY OF THIS DISCLOSURE STATEMENT AND ACKNOWLEDGES 287 THAT THE DISCLOSURES MADE HEREIN ARE THOSE OF THE SELLER ONLY, AND NOT OF ANY REAL ESTATE 288 LICENSEE OR OTHER PARTY. 289 290 Buyer Date Buyer Date 291 2. BUYER'S WAIVER OF RIGHT TO REVOKE OFFER 292 Buyer has read and reviewed the Seller's responses to this Seller Disclosure Statement. Buyer approves this statement and 293 waives Buyer's right to revoke Buyer's offer based on this disclosure. 294 295 Buyer Date Buyer Date 296 3. BUYER'S WAIVER OF RIGHT TO RECEIVE COMPLETED SELLER DISCLOSURE STATEMENT 297 Buyer has been advised of Buyer's right to receive a completed Seller Disclosure Statement. Buyer waives that right. 298 However, if the answer to any of the questions in the section entitled "Environmental" would be "yes," Buyer may not waive 299 the receipt of the "Environmental" section of the Seller Disclosure Statement. 300 301 Date Buye Buve Date 302 08/15/2019 08/15/2019